

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, June 8, 2022

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

Revised June 6, 2022 original post: June 3, 2022

AGENDA

Pledge of Allegiance

I. Public Comment (15 minutes)

II. Student Advisory Committee Report (15 minutes)

III. Approval of Meeting Minutes

IV. Superintendent's Report

- a. Dr. McEwan Award – Margaret McEwan
- b. Personnel Update- Introduction of Facilities, Special Education Director and MTSS Director
- c. High School Library Renovation Proposal – Dr. Chris Jones
- d. Student Safety
- e. Summer Programs Update
- f. Budget discussion
 - i. Monthly Financial Reports
 - ii. FY23 State Aid Update
 - iii. Bond Anticipation Note Sale Results
 - iv. Unpaid Bills from prior fiscal years – requires 9/10th vote

V. New Business

- A. Superintendent Evaluation
- B. Acceptance of School Improvement Plans
- C. Approval of Student Handbooks
- D. Tiered Focus Monitoring Review
- E. School Committee Strategic Planning Working Groups - reference proposal document
- F. Subcommittee Assignments
 - i. Facilities Subcommittee
 - ii. Budget Subcommittee
 - iii. Negotiations Subcommittee
 - iv. Policy Subcommittee
 - v. Warrant Subcommittee
 - vi. Others (Related Arts / ECE) – post Strategic Planning Working Groups
 - vii. Regional Agreement
 - viii. Legislative Representative
 - ix. Pilgrim Area Collaborative Representative
 - x. Representative to North River Collaborative

- xi. Representative to South Shore Educational Collaborative
- G. Annual Agenda Listing - future meeting
- H. Field Trip Requests
- I. Donations/Gifts Acceptance

VI. Subcommittee

- A. Whitman Middle School Building Committee
- B. Budget Subcommittee
- C. Negotiations Subcommittee

ADJOURNMENT

Posted by WHRSD clerk 06-06-2022 at 1:00 PM for SC meeting 06-08-2022